

#### **REGULAR MEETING**

of the

#### SANTA BARBARA METROPOLITAN TRANSIT DISTRICT BOARD OF DIRECTORS

a Public Agency
Tuesday, May 3, 2022
8:30 AM
VIA TELECONFERENCE

#### **IMPORTANT NOTICE REGARDING THIS BOARD MEETING:**

This virtual meeting is being conducted utilizing teleconferencing and electronic means pursuant to Assembly Bill 361 (Rivas, 2021), which amends the Government Code to allow Brown Act bodies to continue to meet remotely if certain elements are met. The public may only view a livestream of the meeting online at:

http://tinyurl.com/sbmtdyoutube

#### **Public Participation**

To make a general public comment or to comment on a specific agenda item, the following methods are available: Email, Phone, and Zoom webinar.

#### All comments will be limited to 3 minutes per speaker.

#### 1. Email:

- Submit public comment to <a href="mailto:clerk@sbmtd.gov">clerk@sbmtd.gov</a> before 12 p.m. on the Monday prior to the Board meeting for advance distribution to the Board of Directors.
- Public comment emails submitted to <a href="mailto:clerk@sbmtd.gov">clerk@sbmtd.gov</a> <a href="mailto:during">during</a> the meeting will be recognized <a href="mailto:if">if</a> the email is received prior to or during the item to be addressed.
- In ALL emailed Public Comments, please include:
  - (A) The agenda item(s) to be addressed
  - (B) If you would like your comment read into the record
  - (C) Public Comment text
- **2. Phone**: Call the Zoom webinar line <u>10 minutes prior</u> to the 8:30 a.m. meeting start time:
  - Toll-Free Dial-in: (669) 900-6833.
    - When prompted, enter Meeting ID 889 8068 6177 and then #.
    - When prompted for a password, dial **063166** and then #.
    - When the item you wish to address is announced, dial \*9 to request to comment.

<u>Please mute your phone until called to speak.</u> If you do not have a mute button, you may mute by dialing \*6. You can unmute by pressing the same keys (\*6). To "raise your hand" on the phone, dial \*9 when the item you wish to speak on has begun. When the chair calls for public comment, the clerk will announce you and allow participation.

**3. Zoom webinar & computer audio**: View the webinar at the following link at 8:30 a.m.: <a href="https://us06web.zoom.us/j/88980686177?pwd=c0RGUVJwdnlJMTJ5bnFYc1dLbVI4QT09">https://us06web.zoom.us/j/88980686177?pwd=c0RGUVJwdnlJMTJ5bnFYc1dLbVI4QT09</a>

To give public comment via the Zoom webinar, click the "Raise Hand" button <u>only</u> when the item you wish to speak on has begun. When the chair calls for public comment, the clerk will announce you and will unmute your microphone. The public will <u>not</u> be able to share their video or screen.

#### **BOARD OF DIRECTORS AGENDA**

#### **BOARD MEMBERS WILL JOIN VIA TELECONFERENCE**

#### **ITEMS TO BE CONSIDERED:**

#### 1. CALL TO ORDER

#### 2. ROLL CALL OF THE BOARD MEMBERS

Dave Davis (Chair), David Tabor (Vice Chair), Jen Lemberger (Secretary), Chuck McQuary (Director), Paula Perotte (Director), Arjun Sarkar (Director).

#### 3. REPORT REGARDING POSTING OF AGENDA

## 4. STATUS REPORT ON THE COVID-19 STATE OF EMERGENCY (ACTION MAY BE TAKEN - ATTACHMENTS)

Staff will request that the Board reconsider the circumstances of the COVID-19 State of Emergency.

#### **CONSENT CALENDAR**

#### 5. APPROVAL OF PRIOR MINUTES (ACTION MAY BE TAKEN)

The Board will be asked to approve the draft minutes for the meeting of April 5, 2022.

#### 6. CASH REPORTS (ACTION MAY BE TAKEN)

The Board will be asked to review and approve the Cash Reports from the following dates: March 26, 2022, through April 8, 2022; and April 9, 2022, through April 22, 2022.

#### THIS CONCLUDES THE CONSENT CALENDAR

#### 7. PUBLIC COMMENT

Members of the public may address the Board on items within the jurisdiction of the District that are not scheduled for public hearing. The time allotted per speaker will be at the discretion of the Board Chair. If you wish to address the Board under this item number, see the above instructions on giving remote public comment. Additional public comment will be allowed during each agenda item, including closed session items.

## 8. TEMPORARY SERVICE REDUCTION UPDATE AND SERVICE PLAN FOR FISCAL YEAR (FY) 2022-23 (ACTION MAY BE TAKEN)

Staff will present an update on Temporary Service Reductions implemented on April 25, 2022, and a draft final service plan for FY 2022-23. Furthermore, staff requests that the Board approve the proposed service level for FY 2022-23 of 186,179 revenue hours.

## 9. MODIFY ADVANCE AUTHORITY TO EXECUTE RENEWABLE DIESEL FUEL CONTRACT (ACTION MAY BE TAKEN)

Staff will request that the Board modify its advance authority to the General Manager to enter into a Renewable Diesel (RD) contract with recommended conditions.

## 10. COMMERCIAL PROPERTY INSURANCE RENEWAL - EFFECTIVE MAY 24, 2022 (ACTION MAY BE TAKEN)

Staff will recommend binding coverage of Commercial Property Insurance with Nationwide Insurance Company effective May 24, 2022 through May 24, 2023.

#### **BOARD OF DIRECTORS AGENDA**

## 11. EARTHQUAKE INSURANCE RENEWAL - EFFECTIVE MAY 24, 2022 (ACTION MAY BE TAKEN)

Staff will recommend that the Board authorize MTD staff to bind coverage and renew earthquake insurance with Lloyds of London Insurance Company, effective May 24, 2022 through May 24, 2023.

#### 12. GENERAL MANAGER'S REPORT (INFORMATIONAL)

The General Manager will provide an update on district activities.

#### 13. OTHER BUSINESS AND REPORTS (INFORMATIONAL)

The Board will report on other related public transit issues and committee meetings.

## 14. RECESS TO CLOSED SESSION: CONFERENCE WITH LABOR NEGOTIATOR(S) (GOVERNMENT CODE § 54957.6) (ACTION MAY BE TAKEN)

<u>Agency-designated representatives</u>: MTD General Manager Estrada and Chief Operating Officer Mary Gregg.

Employee organization: International Brotherhood of Teamsters Union, Local 186.

## 15. RECESS TO CLOSED SESSION: REAL PROPERTY NEGOTIATIONS (GOVERNMENT CODE §54956.8) (ACTION MAY BE TAKEN)

Property: 4678 Calle Real / 149 North San Antonio Road.

Agency Negotiators: General Manager Jerry Estrada; District Outside Counsel, Graham Lyons.

Negotiating Parties: Con/Am Group.

Under Negotiation: Price and terms of payment.

## PUBLIC COMMENT RELATED TO CLOSED SESSION ITEM(S) WILL BE ALLOWED PRIOR TO RECESS

#### 16. ADJOURNMENT

**AMERICANS WITH DISABILITIES ACT:** If you need special assistance to participate in this meeting, please contact the MTD Administrative Office at 805.963.3364 at least **48 hours in advance** of the meeting to allow time for MTD to attempt a reasonable accommodation.



MEETING DATE: MAY 3, 2022 AGENDA ITEM: #4

**DEPARTMENT:** ADMINISTRATION

TYPE: ACTION ITEM

**PREPARED BY:** JERRY ESTRADA

**REVIEWED BY:** GENERAL MANAGER

**SUBJECT:** STATUS REPORT ON THE COVID-19 STATE OF EMERGENCY

#### **RECOMENDATION:**

Staff requests that the Board reconsider the circumstances of the COVID-19 State of Emergency:

- Consider whether state or local officials continue to impose or recommend measures to promote social distancing;
- 2. Find that the MTD Board has reconsidered the circumstances of the state of emergency, and that State or local officials continue to impose or recommend measures to promote social distancing; and
- 3. Direct staff to continue to notice and hold hearings as remote hearings consistent with Government Code § 54953(e)(3).

#### **DISCUSSION:**

On January 5, 2022, Governor Gavin Newsom issued Executive Order N-1-22, which among other things set a date of April 1, 2022 for public agencies to transition back to public meetings held in full compliance with the Brown Act, including how remote participation is conducted. In September 2021, the California State Legislature passed, and the Governor signed, Assembly Bill 361 (Rivas, 2021) (AB 361), which amends the Government Code to allow Brown Act bodies to continue to meet remotely if certain elements are met. AB 361 took effect immediately, but does not supersede Executive Order N-1-22. It applies to all Brown Act boards, committees, and commissions.

On January 31, 2020, the Secretary of Health and Human Services (HHS) declared a public health emergency under section 319 of the Public Health Service Act (42 USC § 247d) in response to COVID-19. On March 13, 2020, the US President declared a national emergency concerning the COVID-19 pandemic, which has been extended until February 24, 2022. On March 4, 2020, Governor Newsom declared a state of emergency for conditions caused by COVID-19, which has been extended until March 31, 2022. On March 12, 2020, the Santa Barbara County Director of Emergency Services proclaimed a Local Emergency as a result of the COVID-19 and the Santa Barbara County Health Officer declared a Local Health Emergency, due to the imminent and proximate threat to public health from the introduction of COVID-19. Thereafter, on March 17,

2020, the Santa Barbara County Board of Supervisors ratified the Proclamation of a Local Emergency and the Declaration of a Local Health Emergency, which remain in effect.

As of February 15, 2022, Santa Barbara County Public Health Officials continue to recommend utilizing teleconferencing options for public meetings as an effective social distancing measure to facilitate participation in public affairs and encourage participants to protect themselves and others from the COVID-19 disease (attached). As of April 25, 2022, the COVID-19 community transmission level is categorized as "Substantial" in Santa Barbara County by the Centers for Disease Control & Prevention (CDC). As of April 22, 2022, the Santa Barbara County Public Health Department reports a case rate of 8.83 per 100,000 and a 2.7% test positivity rate. The County Health Officer and the California Department of Public Health continue to recommend all individuals wear a face covering in public indoor settings.

#### **ATTACHMENTS:**

- Health Officials AB 361 Social Distance Recommendation
- State of California Executive Order N-1-22

#### ATTACHMENT A



#### **Public Health Administration**

300 North San Antonio Road \* Santa Barbara, CA 93110-1316 805/681-5100 \* FAX 805/681-5191

Van Do-Reynoso, MPH, PhD Director Suzanne Jacobson, CPA Chief Financial Officer Paige Batson, MA, PHN, RN Deputy Director Darrin Eisenbarth Deputy Director Dana Gamble, LCSW Interim Deputy Director Polly Baldwin, MD, MPH Medical Director Henning Ansorg, MD Health Officer

#### HEALTH OFFICIALS AB 361 SOCIAL DISTANCE RECOMMENDATION

Issued: September 28, 2021

COVID-19 disease prevention measures, endorsed by the Centers for Disease Control and Prevention, include vaccinations, facial coverings, increased indoor ventilation, handwashing, and physical distancing (particularly indoors).

Since March 2020, local legislative bodies-such as commissions, committees, boards, and councils- have successfully held public meetings with teleconferencing as authorized by Executive Orders issued by the Governor. Using technology to allow for virtual participation in public meetings is a social distancing measure that may help control transmission of the SARS-CoV-2 virus. Public meetings bring together many individuals (both vaccinated and potentially unvaccinated), from multiple households, in a single indoor space for an extended time. For those at increased risk for infection, or subject to an isolation or quarantine order, teleconferencing allows for full participation in public meetings, while protecting themselves and others from the COVID-19 virus.

Utilizing teleconferencing options for public meetings is an effective and recommended social distancing measure to facilitate participation in public affairs and encourage participants to protect themselves and others from the COVID-19 disease. This recommendation is further intended to satisfy the requirement of the Brown Act (specifically Gov't Code Section 54953(e)(1)(A)), which allows local legislative bodies in the County of Santa Barbara to use certain available teleconferencing options set forth in the Brown Act.

Henning Ansorg, MD Public Health Officer

County of Santa Barbara

Van Do-Reynoso, MPH, PhD Public Health Director

County of Santa Barbara

# EXECUTIVE DEPARTMENT STATE OF CALIFORNIA

#### **EXECUTIVE ORDER N-1-22**

**WHEREAS** on March 4, 2020, I proclaimed a State of Emergency to exist in California as a result of the threat of COVID-19; and

**WHEREAS** on March 12, 2021, I issued Executive Order N-25-20, paragraph 11, and on March 17, 2020, I issued Executive Order N-29-20, paragraph 3, waiving certain requirements that public meetings of state bodies occur in-person; and

**WHEREAS** on June 11, 2021, I issued Executive Order N-08-21 to roll back certain provisions of my COVID-19-related Executive Orders and to clarify that other provisions remained necessary to help California respond to, recover from, and mitigate the impacts of the COVID-19 pandemic; and

**WHEREAS** paragraph 42 of Executive Order N-08-21 specified that the waiver of requirements that public meetings of state bodies occur inperson would be valid through September 30, 2021; and

WHEREAS on September 16, 2021, I signed into law Assembly Bill 361 (AB 361), which amended the Government Code and Education Code to provide additional flexibility for state bodies to conduct public meetings via teleconference through January 31, 2022; and

**WHEREAS** since Thanksgiving, the statewide seven-day average case rate has increased by 805% and the number of COVID-19 hospitalized patients has increased by 154%; and

**WHEREAS** this surge is being driven by the recent emergence of the Omicron variant, which has recently been estimated to account for approximately 70% of cases sequenced nationally; and

**WHEREAS** early data suggest that the Omicron variant is more transmissible than the Delta variant; and

WHEREAS requiring large numbers of individuals to gather, and potentially travel long distances, for in-person public meetings could potentially, and unnecessarily, expose numerous people to COVID-19, further contribute to the ongoing surge in cases caused by the Omicron variant, compound disruptions to our economy, and undermine public health measures during the current State of Emergency; and

**WHEREAS** when the Legislature considered AB 361 this past fall, the Omicron variant had not emerged, and the virus had not demonstrated the ability to evade immunity; and

WHEREAS in light of the present surge in cases due to the Omicron variant, and to protect the public health and safety, it is necessary to temporarily extend the flexibilities for state bodies to conduct teleconferences under AB 361 beyond January 31, 2022, to provide state bodies the option of conducting public meetings remotely to reduce the risk of in-person exposure to members of the staff body, staff, and members of the public; and

**WHEREAS** under the provisions of Government Code section 8571, I find that strict compliance with the statutes specified in this Order would prevent, hinder, or delay appropriate actions to prevent and mitigate the effects of the COVID-19 pandemic.

**NOW, THEREFORE, I, GAVIN NEWSOM,** Governor of the State of California, in accordance with the authority vested in me by the State Constitution and statutes, and in particular, Government Code sections 8567, 8571, and 8627 do hereby issue the following Order to become effective immediately:

#### IT IS HEREBY ORDERED THAT:

- 1. The sunset dates in Education Code section 89305.6, subdivision (g), and Government Code section 11133, subdivision (g), are suspended until March 31, 2022.
- 2. This Order shall expire at 11:59 p.m. on April 1, 2022.

I FURTHER DIRECT that as soon as hereafter possible, this Order be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Order.

This Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 5th day of January 2022.

GAVIN NEWSOM

Governor of California

ATTEST:

INDEN LABOR

SHIRLEY WEBER, PH.D. Secretary of State



#### **BOARD OF DIRECTORS MEETING DRAFT MINUTES**

#### **REGULAR MEETING**

of the

#### **BOARD OF DIRECTORS**

of the

#### SANTA BARBARA METROPOLITAN TRANSIT DISTRICT

A Public Agency

Tuesday, April 5, 2022 8:30 AM

John G. Britton Auditorium

550 Olive Street, Santa Barbara, CA 93101

#### 1. CALL TO ORDER

Chair Dave Davis called the meeting to order at 8:30 AM.

#### 2. ROLL CALL OF THE BOARD MEMBERS

Chair Davis reported that all members were present with the exception of Director Paula Perotte.

#### 3. REPORT REGARDING POSTING OF AGENDA

Christina Perry, Clerk of the Board and Administrative Assistant, reported that the agenda was posted on Friday, April 1, 2022, at MTD's Administrative office, mailed and emailed to those on the agenda list, and posted on MTD's website.

## 4. STATUS REPORT ON THE COVID-19 STATE OF EMERGENCY (ACTION MAY BE TAKEN - ATTACHMENTS)

The Board reconsidered the circumstances of the COVID-19 State of Emergency.

Vice Chair Dave Tabor moved to approve staff's recommendation to continue noticing and holding remote hearings, noting that Executive Order N-1-22 expired on April 1, 2022. Director Arjun Sarkar seconded the motion. Chair Davis held a roll call vote and the motion was approved with 5 in favor and 1 absent.

#### **CONSENT CALENDAR**

#### 5. APPROVAL OF PRIOR MINUTES (ACTION MAY BE TAKEN)

The Board was asked to approve the draft minutes for the meetings of March 15, 2022, and March 29, 2022.

#### 6. CASH REPORT (ACTION MAY BE TAKEN)

The Board was asked to review and approve the Cash Report from the following dates: March 5, 2022 through March 25, 2022.

Director Chuck McQuary moved to approve the Consent Calendar. Director Jen Lemberger seconded the motion. Chair Davis held a roll call vote and the motion was approved with 5 in favor and 1 absent.

#### THIS CONCLUDES THE CONSENT CALENDAR

#### **BOARD OF DIRECTORS DRAFT MINUTES**

#### 7. PUBLIC COMMENT

No public comments were made.

#### 8. GENERAL MANAGER'S REPORT (INFORMATIONAL)

General Manager Jerry Estrada expanded on the written report, noting that staff were scheduling a temporary service reduction at the end of April due to driver shortage.

#### 9. OTHER BUSINESS AND REPORTS (INFORMATIONAL)

No other business was discussed.

## 10. RECESS TO CLOSED SESSION: REAL PROPERTY NEGOTIATIONS (GOVERNMENT CODE §54956.8) (ACTION MAY BE TAKEN)

Property: 4678 Calle Real / 149 North San Antonio Road.

Agency Negotiators: General Manager Jerry Estrada; District Outside Counsel, Graham Lyons.

Negotiating Parties: Con/Am Group.

Under Negotiation: Price and terms of payment.

Chair Davis recessed to Closed Session at 8:39 AM.

The Board reconvened at 10:48 AM. Chair Davis reported that no action was taken.

## 11. RECESS TO CLOSED SESSION: CONFERENCE WITH LABOR NEGOTIATOR(S) (GOVERNMENT CODE § 54957.6) (ACTION MAY BE TAKEN)

<u>Agency-designated representatives</u>: MTD General Manager Estrada and Chief Operating Officer Mary Gregg.

Employee organization: International Brotherhood of Teamsters Union, Local 186.

Chair Davis reported that no action was taken.

#### 12. ADJOURNMENT

Chair Davis adjourned the meeting at 10:49 AM.

### Santa Barbara Metropolitan Transit District

### **Cash Report**

### **Board Meeting of May 3, 2022**

### For the Period March 26, 2022 through April 8, 2022

| For the reflow Wareh 20, 2       | 2022 un ough April 6, 2 | V22             |
|----------------------------------|-------------------------|-----------------|
| MONEY MARKET                     |                         |                 |
| Beginning Balance March 26, 2022 |                         | \$6,346,730.40  |
| Accounts Receivable              | 1,383,833.58            |                 |
| Passenger Fares                  | 143,607.81              |                 |
| Prepaids & Advertising           | 14,845.80               |                 |
| Interest Income                  | 1,621.84                |                 |
| Miscellaneous Income             | 103.03                  |                 |
| Measure A Transfer               | .80                     |                 |
| <b>Total Deposits</b>            | 1,544,012.86            |                 |
| Miscellaneous Transfers          | (930.43)                |                 |
| Bank & Credit Card Fees          | (4,307.56)              |                 |
| Workers' Compensation            | (29,764.20)             |                 |
| 401(k)/Pension Transfer          | (34,775.17)             |                 |
| Payroll Taxes                    | (178,666.35)            |                 |
| Accounts Payable                 | (285,305.00)            |                 |
| Payroll                          | (341,093.91)            |                 |
| <b>Total Disbursements</b>       | (874,842.62)            |                 |
| <b>Ending Balance</b>            |                         | \$7,015,900.64  |
| CASH INVESTMENTS                 |                         |                 |
| LAIF Account                     | \$5,887,038.89          |                 |
| Money Market Account             | 7,015,900.64            |                 |
| <b>Total Cash Balance</b>        |                         | \$12,902,939.53 |
| SELF INSURED LIABILITY ACCOUNTS  |                         |                 |
| WC / Liability Reserves          | (\$4,430,008.27)        |                 |

Cash Report Cover Sheet 08-Apr-22 15:49

\$8,472,931.26

**Working Capital** 

## Santa Barbara Metropolitan Transit District Cash Receipts of Accounts Receivable

| Date      | Company                        | Description                           | Amount         |
|-----------|--------------------------------|---------------------------------------|----------------|
| 3/28/2022 | Montecito Bank & Trust         | Advertising on Buses                  | 2,722.00       |
| 3/28/2022 | Montecito Bank & Trust         | Advertising on Buses                  | 2,722.00       |
| 3/28/2022 | True Media LLC/Cottage Health  | Advertising on Buses                  | 1,054.80       |
| 3/30/2022 | Federal Transit Administration | FTA Operating Assistance FY22         | 400,000.00     |
| 3/30/2022 | SB School District             | Passes/Token Sales                    | 41,250.00      |
| 4/1/2022  | UCSB - Parking Services-7001   | Passes/Passports Sales                | 3,064.00       |
| 4/4/2022  | Local Transportation Fund      | SB 325 - Mar '22                      | 725,020.21     |
| 4/4/2022  | Measure A, Section 3 LSTI      | Measure A Funds Mar '22               | 196,939.57     |
| 4/5/2022  | Handlpartners (McDonalds)      | Advertising on Buses                  | 9,329.40       |
| 4/6/2022  | Wells Marketing, LLC           | Advertising on Buses                  | 1,731.60       |
|           | Total A                        | ccounts Receivable Paid During Period | \$1,383,833.58 |

### Santa Barbara Metropolitan Transit District Accounts Payable

| Check # | Date      | Company                       | Description                           | Amount Voids |
|---------|-----------|-------------------------------|---------------------------------------|--------------|
| 129153  | 3/31/2022 | ABC BUS COMPANIES INC         | BUS PARTS                             | 369.37       |
| 129154  | 3/31/2022 | ALLIED ELECTRONICS, INC.      | BUS PARTS                             | 18.55        |
| 129155  | 3/31/2022 | ALTRO USA INC                 | SHOP SUPPLIES                         | 99.83        |
| 129156  | 3/31/2022 | BIG BRAND TIRES, BRANDCO BILL | SERVICE VEHICLE MAINTENANCE           | 115.17       |
| 129157  | 3/31/2022 | CALIFORNIA ELECTRIC SUPPLY, I | SHOP/B&G SUPPLIES                     | 240.34       |
| 129158  | 3/31/2022 | CINTAS CORPORATION            | FIRST AID SUPPLIES                    | 197.49       |
| 129159  | 3/31/2022 | CUMMINS SALES & SERVICE dba   | BUS PARTS & REPAIRS                   | 1,510.80     |
| 129160  | 3/31/2022 | DEBBIES DELIGHTS              | EE RELATIONS                          | 268.84       |
| 129161  | 3/31/2022 | DOMINANCE SOFTWARE DEVELO     | SOFTWARE SUPPORT SERVICES             | 150.00       |
| 129162  | 3/31/2022 | FAUVER, LARGE, ARCHBALD&SPR   | LEGAL COUNSEL                         | 26,236.03    |
| 129163  | 3/31/2022 | FEDEX dba                     | FREIGHT CHARGES                       | 171.63       |
| 129164  | 3/31/2022 | FLEET SERVICES, INC.          | BUS PARTS                             | 251.39       |
| 129165  | 3/31/2022 | GIBBS INTERNATIONAL INC       | BUS PARTS                             | 827.57       |
| 129166  | 3/31/2022 | GILLIG LLC                    | BUS PARTS                             | 1,561.77     |
| 129167  | 3/31/2022 | GOODYEAR TIRE & RUBBER CO     | BUS TIRE LEASE                        | 11,477.65    |
| 129168  | 3/31/2022 | GRAPHICINK                    | PRINTING SERVICES                     | 187.27       |
| 129169  | 3/31/2022 | GRAINGER, INC.                | SHOP/B&G SUPPLIES                     | 116.15       |
| 129170  | 3/31/2022 | HAYNES SALES DBA              | <b>B&amp;G REPAIRS &amp; SUPPLIES</b> | 1,257.00     |
| 129171  | 3/31/2022 | HOME IMPROVEMENT CTR.         | SHOP/B&G SUPPLIES                     | 16.86        |
| 129172  | 3/31/2022 | IMPULSE ADVANCED COMMUNIC     | INTERNET                              | 400.00       |
| 129173  | 3/31/2022 | KIMBALL MIDWEST               | SHOP SUPPLIES                         | 538.38       |
| 129174  | 3/31/2022 | LPI                           | EMPLOYMENT ADS                        | 1,266.30     |
| 129175  | 3/31/2022 | JUAN MARTINEZ                 | DMV/VTT REIMBURSEMENT                 | 49.00        |
| 129176  | 3/31/2022 | MC CORMIX CORP. (OIL)         | LUBRICANTS                            | 4,822.77     |
| 129177  | 3/31/2022 | MC CORMIX CORP. (GAS)         | FUEL-SERVICE VEHICLES                 | 1,401.06     |
| 129178  | 3/31/2022 | MCMASTER-CARR SUPPLY CO.      | SHOP/B&G SUPPLIES                     | 69.17        |
| 129179  | 3/31/2022 | NEWARK ELEMENT14              | BUS PARTS                             | 55.55        |
| 129180  | 3/31/2022 | NFI PARTS DBA                 | BUS PARTS                             | 199.53       |
| 129181  | 3/31/2022 | NORTHWEST PUMP & EQUIPMENT    | FUEL ISLAND SUPPLIES                  | 318.18       |
| 129182  | 3/31/2022 | O'REILLY AUTO PARTS DBA       | BUS PARTS                             | 210.16       |
| 129183  | 3/31/2022 | ROBERT HALF                   | TEMPORARY LABOR                       | 3,233.52     |
| 129184  | 3/31/2022 | SANSUM CLINIC                 | MEDICAL EXAMS                         | 1,993.06     |
| 129185  | 3/31/2022 | SANTA MARIA TIMES, INC        | EMPLOYMENT ADS                        | 1,400.00     |
| 129186  | 3/31/2022 | SILVAS OIL CO., INC.          | LUBRICANTS                            | 1,488.21     |
| 129187  | 3/31/2022 | SM TIRE, CORP.                | BUS TIRE MOUNTING                     | 145.00       |
| 129188  | 3/31/2022 | SO. CAL. EDISON CO.           | UTILITIES                             | 5,085.66     |
| 129189  | 3/31/2022 | SOAP MAN DISTRIBUTIN DBA      | BUS CLEANING SUPPLIES                 | 277.15       |
| 129190  | 3/31/2022 | SOCALGAS                      | UTILITIES                             | 95.46        |

| Check # | Date      | Company                       | Description                   | Amount    | Voids |
|---------|-----------|-------------------------------|-------------------------------|-----------|-------|
| 129191  | 3/31/2022 | SPECIALTY TOOL & BOLT, LTD    | SHOP SUPPLIES                 | 489.26    |       |
| 129192  | 3/31/2022 | SB CITY OF-REFUSE/WATER       | UTILITIES                     | 2,823.10  |       |
| 129193  | 3/31/2022 | TRUMAN ARNOLD COMPANIES (T    | RENEWABLE DIESEL              | 34,303.00 |       |
| 129194  | 3/31/2022 | UNITED PARCEL SERVICE, INC.   | FREIGHT CHARGES               | 249.23    |       |
| 129195  | 3/31/2022 | U.S. BANK CORP. PAYMENT SYST  | CREDIT CARD PURCHASES         | 4,644.27  |       |
| 129196  | 3/31/2022 | VALLEY POWER SYSTEMS, INC.    | BUS PARTS                     | 5,557.86  |       |
| 129197  | 3/31/2022 | VEHICLE MAINTENANCE PROGRA    | BUS PARTS                     | 734.28    |       |
| 129198  | 3/31/2022 | VC STAR / DESK SPINCO, INC    | EMPLOYMENT ADS                | 633.76    |       |
| 129199  | 3/31/2022 | VENTURA COUNTY REPORTER       | PUBLIC NOTICES/EMPLOYMENT ADS | 262.00    |       |
| 129200  | 3/31/2022 | WAXIE SANITARY SUPPLY DBA     | JANITORIAL SUPPLIES           | 1,927.22  |       |
| 129201  | 3/31/2022 | WURTH USA WEST INC.           | SHOP SUPPLIES                 | 883.45    | V     |
| 129202  | 3/31/2022 | WURTH USA WEST INC.           | SHOP SUPPLIES                 | 883.45    |       |
| 129203  | 4/8/2022  | ABC BUS COMPANIES INC         | BUS PARTS                     | 2,101.21  |       |
| 129204  | 4/8/2022  | AMERICAN MOVING PARTS, LLC    | BUS PARTS                     | 774.43    |       |
| 129205  | 4/8/2022  | BNS ELECTRONICS, INC.         | SANTA YNEZ SITE RENTAL        | 322.50    |       |
| 129206  | 4/8/2022  | BYD COACH & BUS LLC           | BUS PARTS                     | 55.97     |       |
| 129207  | 4/8/2022  | CALIFORNIA ELECTRIC SUPPLY, I | SHOP/B&G SUPPLIES             | 68.12     |       |
| 129208  | 4/8/2022  | CENTRAL COAST CIRCULATION, L  | BUS BOOK DISTRIBUTION         | 627.00    |       |
| 129209  | 4/8/2022  | CINTAS CORPORATION            | FIRST AID SUPPLIES            | 252.87    |       |
| 129210  | 4/8/2022  | COX COMMUNICATIONS, CORP.     | INTERNET & CABLE TV           | 155.41    |       |
| 129211  | 4/8/2022  | DAVID DAVIS JR.               | DIRECTOR FEES                 | 180.00    |       |
| 129212  | 4/8/2022  | DENMUN OFFICE SOLUTIONS DB    | IT CONTRACT SERVICES          | 5,355.00  |       |
| 129213  | 4/8/2022  | DIESEL FORWARD, INC.          | BUS PARTS                     | 3,294.99  |       |
| 129214  | 4/8/2022  | DIVERSIFIED TRANSPORTATION S  | FREIGHT CHARGES               | 219.35    |       |
| 129215  | 4/8/2022  | DOCUPRODUCTS CORPORATION      | COPIER MAINTENANCE/SUPPLIES   | 229.96    |       |
| 129216  | 4/8/2022  | FEDEX dba                     | FREIGHT CHARGES               | 149.62    |       |
| 129217  | 4/8/2022  | STATE OF CALIFORNIA           | PAYROLL RELATED               | 200.00    |       |
| 129218  | 4/8/2022  | GENFARE, A DIVISION OF SPX CO | FAREBOX REPAIRS & PARTS       | 700.99    |       |
| 129219  | 4/8/2022  | GIBBS INTERNATIONAL INC       | BUS PARTS                     | 1,067.68  |       |
| 129220  | 4/8/2022  | GILLIG LLC                    | BUS PARTS                     | 3,438.84  |       |
| 129221  | 4/8/2022  | GOLD COAST TRANSPORT REFRIG   | BUS A/C MAINTENANCE           | 1,218.84  |       |
| 129222  | 4/8/2022  | GRAINGER, INC.                | SHOP/B&G SUPPLIES             | 666.84    |       |
| 129223  | 4/8/2022  | HOME IMPROVEMENT CTR.         | SHOP/B&G SUPPLIES             | 84.29     |       |
| 129224  | 4/8/2022  | HR AUTOGLASS DBA              | BUS PARTS/REPAIRS             | 500.00    |       |
| 129225  | 4/8/2022  | IMPULSE ADVANCED COMMUNIC     | INTERNET                      | 400.00    |       |
| 129226  | 4/8/2022  | INTELLICORP RECORD INC.       | PRE-EMPLOYMENT CHECK          | 268.84    |       |
| 129227  | 4/8/2022  | LANSPEED DBA                  | IT SERVICES                   | 2,850.00  |       |
| 129228  | 4/8/2022  | JENNIFER LEMBERGER            | DIRECTOR FEES                 | 120.00    |       |
| 129229  | 4/8/2022  | LUBRICATION ENGINEERS, INC.   | LUBRICANTS                    | 231.24    |       |
| 129230  | 4/8/2022  | MC CORMIX CORP. (OIL)         | LUBRICANTS                    | 2,742.64  |       |
| 129231  | 4/8/2022  | MC CORMIX CORP. (GAS)         | FUEL-SERVICE VEHICLES         | 1,576.79  |       |
|         |           |                               |                               |           |       |

| Check # | Date     | Company                      | Description             | Amount Void |
|---------|----------|------------------------------|-------------------------|-------------|
| 129232  | 4/8/2022 | MCMASTER-CARR SUPPLY CO.     | SHOP/B&G SUPPLIES       | 398.19      |
| 129233  | 4/8/2022 | CHUCK MCQUARY                | DIRECTOR FEES           | 180.00      |
| 129234  | 4/8/2022 | MISSION LINEN SUPPLY, INC    | UNIFORM & LINEN SERVICE | 2,138.41    |
| 129235  | 4/8/2022 | MOUNTAIN SPRING WATER        | SHOP & OFFICE SUPPLIES  | 1,275.55    |
| 129236  | 4/8/2022 | NFI PARTS DBA                | BUS PARTS               | 184.39      |
| 129237  | 4/8/2022 | PAULA A. PEROTTE             | DIRECTOR FEES           | 180.00      |
| 129238  | 4/8/2022 | REPUBLIC ELEVATOR, INC       | ELEVATOR MAINTENANCE    | 182.95      |
| 129239  | 4/8/2022 | SARKAR, ARJUN                | DIRECTOR FEES           | 180.00      |
| 129240  | 4/8/2022 | SB COUNTY FEDERAL CREDIT UNI | PAYROLL DEDUCTION       | 260.00      |
| 129241  | 4/8/2022 | SB LOCKSMITHS, INC.          | B&G REPAIR & SUPPLIES   | 14.00       |
| 129242  | 4/8/2022 | SILVAS OIL CO., INC.         | LUBRICANTS              | 4,167.06    |
| 129243  | 4/8/2022 | SET SOLUTIONS, INC.          | IT SERVICES             | 500.00      |
| 129244  | 4/8/2022 | SM TIRE, CORP.               | BUS TIRE MOUNTING       | 284.50      |
| 129245  | 4/8/2022 | SMART & FINAL                | EE RELATIONS            | 21.70       |
| 129246  | 4/8/2022 | SO. CAL. EDISON CO.          | UTILITIES               | 5,365.38    |
| 129247  | 4/8/2022 | STAPLES CONTRACT & COMMERC   | OFFICE SUPPLIES         | 20.86       |
| 129248  | 4/8/2022 | SB CITY OF-REFUSE/WATER      | UTILITIES               | 2,014.01    |
| 129249  | 4/8/2022 | T&H COMPRESSOR REPAIR CO, IN | COMPRESSOR REPAIRS      | 815.92      |
| 129250  | 4/8/2022 | DAVID T. TABOR               | DIRECTOR FEES           | 180.00      |
| 129251  | 4/8/2022 | TANK TEAM INC.               | TANK TESTS              | 128.00      |
| 129252  | 4/8/2022 | TEAMSTERS PENSION TRUST      | UNION PENSION           | 85,109.09   |
| 129253  | 4/8/2022 | TEAMSTERS UNION LOCAL NO. 18 | UNION DUES              | 9,518.63    |
| 129254  | 4/8/2022 | TRUMAN ARNOLD COMPANIES      | RENEWABLE DIESEL        | 17,150.34   |
| 129255  | 4/8/2022 | J.C.M. AND ASSOCIATES INC.   | UNIFORMS                | 1,419.20    |
| 129256  | 4/8/2022 | VALLEY POWER SYSTEMS, INC.   | BUS PARTS               | 2,491.58    |
| 129257  | 4/8/2022 | WAXIE SANITARY SUPPLY DBA    | JANITORIAL SUPPLIES     | 642.52      |
|         |          |                              |                         | 286,188.45  |

Current Cash Report Voided Checks: 883.45
Prior Cash Report Voided Checks: 0.00

Grand Total: \$285,305.00

### Santa Barbara Metropolitan Transit District

### **Cash Report**

### **Board Meeting of May 3, 2022**

### For the Period April 9, 2022 through April 22, 2022

| MONEY MARKET                    |                  |                 |
|---------------------------------|------------------|-----------------|
| Beginning Balance April 9, 2022 |                  | \$7,015,900.64  |
|                                 |                  |                 |
| Passenger Fares                 | 59,226.83        |                 |
| Miscellaneous Income            | 21,889.27        |                 |
| Accounts Receivable             | 8,405.40         |                 |
| Prepaids & Advertising          | 2,846.60         |                 |
| <b>Total Deposits</b>           | 92,368.10        |                 |
| Miscellaneous Transfers         | (2,704.29)       |                 |
| 401(k)/Pension Transfer         | (34,927.46)      |                 |
| Payroll Taxes                   | (161,043.68)     |                 |
| Payroll                         | (359,861.21)     |                 |
| Accounts Payable                | (713,092.19)     |                 |
| <b>Total Disbursements</b>      | (1,271,628.83)   |                 |
| <b>Ending Balance</b>           |                  | \$5,836,639.91  |
| CASH INVESTMENTS                |                  |                 |
| LAIF Account                    | \$5,891,678.03   |                 |
| Money Market Account            | 5,836,639.91     |                 |
| <b>Total Cash Balance</b>       |                  | \$11,728,317.94 |
| SELF INSURED LIABILITY ACCOUNTS |                  |                 |
| WC / Liability Reserves         | (\$4,351,352.48) |                 |
| Working Capital                 |                  | \$7,376,965.46  |

Cash Report Cover Sheet 22-Apr-22 14:00

## Santa Barbara Metropolitan Transit District Cash Receipts of Accounts Receivable

| Date      | Company                                      | Description          | Amount     |
|-----------|--|----------------------|------------|
| 4/13/2022 | Imprenta Communications Group                | Advertising on Buses | 1,686.60   |
| 4/18/2022 | True Media LLC/Cottage Health                | Advertising on Buses | 1,054.80   |
| 4/19/2022 | City of SB Creeks Division                   | Advertising on Buses | 300.00     |
| 4/20/2022 | Moonlight Graphics/Mktg                      | Advertising on Buses | 5,364.00   |
|           | Total Accounts Receivable Paid During Period |                      | \$8,405.40 |

### Santa Barbara Metropolitan Transit District Accounts Payable

| Check # | Date      | Company                         | Description                    | Amount Voids |
|---------|-----------|---------------------------------|--------------------------------|--------------|
| 129258  | 4/14/2022 | ABC BUS COMPANIES INC           | BUS PARTS                      | 815.63       |
| 129259  | 4/14/2022 | ALBERTO CALVILLO                | RETIREE HEALTH REIMURSEMENT    | 221.60       |
| 129260  | 4/14/2022 | AQUA-FLO                        | B&G SUPPLIES                   | 103.46       |
| 129261  | 4/14/2022 | HENRY ANDREWS                   | RETIREE HEALTH REIMBURSEMENT   | 285.00       |
| 129262  | 4/14/2022 | BRINK'S INCORPORATED            | ARMORED TRANSPORTATION SERVIC  | 1,666.47     |
| 129263  | 4/14/2022 | JAMES BRACKETT                  | RETIREE HEALTH REIMBURSEMENT   | 178.00       |
| 129264  | 4/14/2022 | KARL BRETZ                      | RETIREE HEALTH REIMBURSEMENT   | 315.00       |
| 129265  | 4/14/2022 | ROBERT BURNHAM                  | RETIREE HEALTH REIMB/SDRMA REF | 285.00       |
| 129266  | 4/14/2022 | BYD MOTORS LLC                  | CAPITAL LEASE PAYMENT          | 21,083.48    |
| 129267  | 4/14/2022 | GILBERT CALLES                  | RETIREE HEALTH REIMBURSEMENT   | 178.00       |
| 129268  | 4/14/2022 | CALSTART, INC.                  | MEMBERSHIP                     | 1,950.00     |
| 129269  | 4/14/2022 | MIKE CARDONA                    | RETIREE HEALTH REIMBURSEMENT   | 277.90       |
| 129270  | 4/14/2022 | STAN CISOWSKI                   | RETIREE HEALTH REIMBURSEMENT   | 285.00       |
| 129271  | 4/14/2022 | COMMUNITY RADIO, INC.           | GIBRALTAR SITE RENTAL          | 289.44       |
| 129272  | 4/14/2022 | COX COMMUNICATIONS, CORP.       | INTERNET & CABLE TV            | 538.69       |
| 129273  | 4/14/2022 | CUMMINS SALES & SERVICE dba     | BUS PARTS & REPAIRS            | 702.18       |
| 129274  | 4/14/2022 | NANCY CURTIS                    | RETIREE HEALTH REIMBURSEMENT   | 222.86       |
| 129275  | 4/14/2022 | CA DEPT. OF TAX & FEE ADMIN.    | QTRLY USER FUEL TAX            | 1,327.00     |
| 129276  | 4/14/2022 | CDTFA                           | SALES/CONSUMER USE TAX         | 490.00       |
| 129277  | 4/14/2022 | CA. DEPT. of TAX & FEE ADMINIST | UNDERGROUND STORAGE TANK FEE   | 2,545.00     |
| 129278  | 4/14/2022 | DENMUN OFFICE SOLUTIONS DB      | IT CONTRACT SERVICES           | 8,415.00     |
| 129279  | 4/14/2022 | DIESEL FORWARD, INC.            | BUS PARTS                      | 857.01       |
| 129280  | 4/14/2022 | DUNN EDWARDS CORPORATION        | B&G SUPPLIES                   | 58.64        |
| 129281  | 4/14/2022 | EASY LIFT TRANSPORTATION, IN    | MONTHLY ADA SUBSIDY            | 84,189.50    |
| 129282  | 4/14/2022 | FEDEX dba                       | FREIGHT CHARGES                | 38.84        |
| 129283  | 4/14/2022 | GALDINO MONTES GARDEN&LAN       | LANDSCAPE MAINTENANCE SERVICE  | 1,805.00     |
| 129284  | 4/14/2022 | GILLIG LLC                      | BUS PARTS                      | 2,668.19     |
| 129285  | 4/14/2022 | GARY GLEASON                    | RETIREE HEALTH REIMBURSEMENT   | 247.95       |
| 129286  | 4/14/2022 | GLOBAL EQUIPMENT COMPANY        | SHOP SUPPLIES                  | 272.90       |
| 129287  | 4/14/2022 | GOLETA WATER DISTRICT           | UTILITIES                      | 198.01       |
| 129288  | 4/14/2022 | LAWRENCE GOMOLL                 | PER DEIM                       | 425.50       |
| 129289  | 4/14/2022 | GRAPHICINK                      | PRINTING SERVICES              | 106.47       |
| 129290  | 4/14/2022 | GRAINGER, INC.                  | SHOP/B&G SUPPLIES              | 74.47        |
| 129291  | 4/14/2022 | JILL GRISHAM                    | RETIREE HEALTH REIMBURSEMENT   | 285.00       |
| 129292  | 4/14/2022 | GUARDIAN-APPLETON (DENTAL I     | DENTAL INSURANCE               | 4,147.34     |
| 129293  | 4/14/2022 | GUARDIAN-APPLETON (LIFE INS)    | LIFE INSURANCE                 | 1,281.90     |
| 129294  | 4/14/2022 | ALI HABIBI                      | RETIREE HEALTH REIMBURSEMENT   | 285.00       |
| 129295  | 4/14/2022 | RICHARD HARRIGAN                | RETIREE HEALTH REIMBURSEMENT   | 107.00       |
|         |           |                                 |                                |              |

| Check # | Date      | Company                      | Description                  | Amount Void |
|---------|-----------|------------------------------|------------------------------|-------------|
| 129296  | 4/14/2022 | ROBERT HARTMAN, JR.          | RETIREE HEALTH REIMBURSEMENT | 252.78      |
| 129297  | 4/14/2022 | JOHN HERNANDEZ               | PER DEIM                     | 425.50      |
| 129298  | 4/14/2022 | HOME IMPROVEMENT CTR.        | SHOP/B&G SUPPLIES            | 21.79       |
| 129299  | 4/14/2022 | JAY DANIEL ROBERTSON         | RETIREE HEALTH REIMBURSEMENT | 855.00      |
| 129300  | 4/14/2022 | JANEK CORP                   | BUS PARTS                    | 978.75      |
| 129301  | 4/14/2022 | JAVIER JIMENEZ               | RETIREE HEALTH REIMBURSEMENT | 178.00      |
| 129302  | 4/14/2022 | GARRETT KAUFMAN              | PER DEIM                     | 425.50      |
| 129303  | 4/14/2022 | MONTE KIMZEY                 | RETIREE HEALTH REIMBURSEMENT | 336.00      |
| 129304  | 4/14/2022 | LARRY'S 8 DAY AUTO PARTS     | BUS PARTS                    | 103.30      |
| 129305  | 4/14/2022 | LABOR ALLIANCE MANAGED TRU   | UNION DENTAL INSURANCE       | 11,796.25   |
| 129306  | 4/14/2022 | MANRIQUEZ, RUDY              | DMV/VTT REIMBURSEMENT        | 60.00       |
| 129307  | 4/14/2022 | MCMASTER-CARR SUPPLY CO.     | SHOP/B&G SUPPLIES            | 50.49       |
| 129308  | 4/14/2022 | MEDICAL EYE SERVICES, INC.   | VISION INSURANCE             | 533.14      |
| 129309  | 4/14/2022 | MOHAWK MFG. AND SUPPLY CO.   | BUS PARTS                    | 12.67       |
| 129310  | 4/14/2022 | WILLIAM MORRIS               | RETIREE HEALTH REIMBURSEMENT | 224.80      |
| 129311  | 4/14/2022 | NEOPART TRANSIT LLC          | BUS PARTS                    | 901.76      |
| 129312  | 4/14/2022 | NEWEGG BUSINESS, INC         | IT EQUIPMENT & SUPPLIES      | 2,326.30    |
| 129313  | 4/14/2022 | NFI PARTS DBA                | BUS PARTS                    | 988.38      |
| 129314  | 4/14/2022 | NORTHWEST PUMP & EQUIPMENT   | SHOP SUPPLIES                | 69.46       |
| 129315  | 4/14/2022 | CAREY POINDEXTER             | RETIREE HEALTH REIMBURSEMENT | 285.00      |
| 129316  | 4/14/2022 | POWERSTRIDE BATTERY CO.      | BATTERIES                    | 600.89      |
| 129317  | 4/14/2022 | AL ROMERO SR.                | RETIREE HEALTH REIMBURSEMENT | 89.00       |
| 129318  | 4/14/2022 | SANTA BARBARA NEWSPRESS D    | PUBLIC NOTICE ADS            | 63.75       |
| 129319  | 4/14/2022 | BRIAN SCHWARZ                | PER DEIM                     | 425.50      |
| 129320  | 4/14/2022 | SPECIAL DISTRICT RISK MGMENT | HEALTH INSURANCE             | 37,752.59   |
| 129321  | 4/14/2022 | SANTA BARBARA COUNTY EHS     | SITE MITIGATION SERVICES     | 103.00      |
| 129322  | 4/14/2022 | SET SOLUTIONS, INC.          | SECURITY SOFTWARE LICENSES   | 2,285.50    |
| 129323  | 4/14/2022 | STAPLES CONTRACT & COMMERC   | OFFICE SUPPLIES              | 1,266.24    |
| 129324  | 4/14/2022 | TDS SERVICE CORP. DBA TRANSI | BUS PARTS REPAIRS            | 1,584.00    |
| 129325  | 4/14/2022 | TEAMSTERS MISC SECURITY TRU  | UNION MEDICAL INSURANCE      | 186,923.00  |
| 129326  | 4/14/2022 | VALLEY POWER SYSTEMS, INC.   | BUS PARTS                    | 19.41       |
| 129327  | 4/14/2022 | JOHN J. VASQUEZ              | RETIREE HEALTH REIMBURSEMENT | 216.27      |
| 129328  | 4/14/2022 | WAGER COMPANY DBA            | SHOP SUPPLIES                | 143.75      |
| 129329  | 4/14/2022 | WAXIE SANITARY SUPPLY DBA    | JANITORIAL SUPPLIES          | 133.86      |
| 129330  | 4/14/2022 | ALEXANDER YOUNG              | RETIREE HEALTH REIMBURSEMENT | 230.96      |
| 129331  | 4/22/2022 | ABC BUS COMPANIES INC        | BUS PARTS                    | 831.78      |
| 129332  | 4/22/2022 | AQUA-FLO                     | B&G SUPPLIES                 | 121.06      |
| 129333  | 4/22/2022 | AMERICAN MOVING PARTS, LLC   | BUS PARTS                    | 454.86      |
| 129334  | 4/22/2022 | ASBURY ENVIRONMENTAL SERVI   | WASTE OIL RECYCLER           | 190.00      |
| 129335  | 4/22/2022 | AUTOZONE STORES LLC          | BUS PARTS                    | 63.90       |
| 129336  | 4/22/2022 | CENTRAL COAST CIRCULATION, L | BUS BOOK DISTRIBUTION        | 627.00      |

| Check # | Date      | Company                       | Description                    | Amount Voids |
|---------|-----------|-------------------------------|--------------------------------|--------------|
| 129337  | 4/22/2022 | CHK AMERICA INC.              | BUS STOP SCHEDULE INFO UPDATES | 15,159.75    |
| 129338  | 4/22/2022 | CINTAS CORPORATION            | FIRST AID SUPPLIES             | 94.47        |
| 129339  | 4/22/2022 | CUMMINS SALES & SERVICE dba   | BUS PARTS & REPAIRS            | 1,408.44     |
| 129340  | 4/22/2022 | DEPARTMENT OF MOTOR VEHICL    | VEHICLE REGISTRATION           | 163.00       |
| 129341  | 4/22/2022 | DIESEL FORWARD, INC.          | BUS PARTS                      | 55.94        |
| 129342  | 4/22/2022 | DOCUPRODUCTS CORPORATION      | COPIER MAINTENANCE/SUPPLIES    | 321.03       |
| 129343  | 4/22/2022 | EDWARDS CONSTRUCTION GROU     | CHARGE READY CONSTRUCTION      | 43,801.12    |
| 129344  | 4/22/2022 | EVERSHADE LLC DBA             | STEAM CLEANING TC/EXPRESS ZONE | 3,730.00     |
| 129345  | 4/22/2022 | FAUVER, LARGE, ARCHBALD&SPR   | LEGAL COUNSEL                  | 24,269.33    |
| 129346  | 4/22/2022 | STATE OF CALIFORNIA           | PAYROLL RELATED                | 400.00       |
| 129347  | 4/22/2022 | FRONTIER CALIFORNIA INC.      | TELEPHONE SERVICE              | 2,798.17     |
| 129348  | 4/22/2022 | GIBBS INTERNATIONAL INC       | BUS PARTS                      | 2,540.88     |
| 129349  | 4/22/2022 | GILLIG LLC                    | BUS PARTS                      | 2,592.29     |
| 129350  | 4/22/2022 | GOLD COAST TRANSPORT REFRIG   | BUS A/C MAINTENANCE            | 1,073.03     |
| 129351  | 4/22/2022 | GOODYEAR TIRE & RUBBER CO     | BUS TIRE LEASE                 | 12,574.93    |
| 129352  | 4/22/2022 | GRAPHICINK                    | PRINTING SERVICES              | 1,182.68     |
| 129353  | 4/22/2022 | HI-LINE ELECTRIC COMPANY, INC | BUS PARTS                      | 289.02       |
| 129354  | 4/22/2022 | HOME IMPROVEMENT CTR.         | SHOP/B&G SUPPLIES              | 13.84        |
| 129355  | 4/22/2022 | JOY EQUIPMENT PROTECTION, IN  | SERVICING FIRE EXTINGUISHERS   | 242.07       |
| 129356  | 4/22/2022 | KIMBALL MIDWEST               | SHOP SUPPLIES                  | 140.29       |
| 129357  | 4/22/2022 | KIRKS AUTOMOTIVE, INC         | BUS PARTS                      | 240.90       |
| 129358  | 4/22/2022 | MARBORG INDUSTRIES (INC)      | UTILITIES & RENTAL FEES        | 235.50       |
| 129359  | 4/22/2022 | MC CORMIX CORP. (OIL)         | LUBRICANTS                     | 7,605.41     |
| 129360  | 4/22/2022 | MCMASTER-CARR SUPPLY CO.      | SHOP/B&G SUPPLIES              | 82.74        |
| 129361  | 4/22/2022 | MOHAWK MFG. AND SUPPLY CO.    | BUS PARTS                      | 330.17       |
| 129362  | 4/22/2022 | NATIONAL DRIVE                | PAYROLL DEDUCTION              | 22.00        |
| 129363  | 4/22/2022 | NEWEGG BUSINESS, INC          | IT EQUIPMENT & SUPPLIES        | 855.31       |
| 129364  | 4/22/2022 | NFI PARTS DBA                 | BUS PARTS                      | 68.10        |
| 129365  | 4/22/2022 | NORTHWEST PUMP & EQUIPMENT    | SHOP SUPPLIES                  | 150.72       |
| 129366  | 4/22/2022 | PREVOST CAR (US) INC.         | BUS PARTS                      | 6,329.84     |
| 129367  | 4/22/2022 | RAL COMPANY DBA               | FUEL ISLAND REPAIRS            | 547.76       |
| 129368  | 4/22/2022 | SB COUNTY FEDERAL CREDIT UNI  | PAYROLL DEDUCTION              | 260.00       |
| 129369  | 4/22/2022 | SILVAS OIL CO., INC.          | LUBRICANTS                     | 1,771.71     |
| 129370  | 4/22/2022 | SM TIRE, CORP.                | BUS TIRE MOUNTING              | 180.00       |
| 129371  | 4/22/2022 | SOUTHLAND PRINTING            | BUS INSPECTION FORMS           | 2,997.12     |
| 129372  | 4/22/2022 | SOCALGAS                      | UTILITIES                      | 390.26       |
| 129373  | 4/22/2022 | SPECIALTY TOOL & BOLT, LTD    | SHOP SUPPLIES                  | 466.05       |
| 129374  | 4/22/2022 | STANTEC ARCHITECTURE INC.     | FACILITIES A&E SERVICES        | 89,825.31    |
| 129375  | 4/22/2022 | STANTEC CONSULTING SERVICES   | CONSULTING SERVICES            | 6,495.75     |
| 129376  | 4/22/2022 | STAPLES CONTRACT & COMMERC    | OFFICE SUPPLIES                | 442.19       |
| 129377  | 4/22/2022 | SB CITY OF-REFUSE/WATER       | UTILITIES                      | 653.36       |

| Check # | Date      | Company                      | Description                               | Amount Voi   |
|---------|-----------|------------------------------|---|--------------|
| 129378  | 4/22/2022 | TANK TEAM INC.               | TANK TESTS                                | 397.05       |
| 129379  | 4/22/2022 | TEAMSTERS UNION LOCAL NO. 18 | UNION DUES                                | 603.71       |
| 129380  | 4/22/2022 | TRISTAR RISK MANAGEMENT      | WORKERS COMPENSATION ADMINIS              | Т 30,937.50  |
| 129381  | 4/22/2022 | TRUMAN ARNOLD COMPANIES      | RENEWABLE DIESEL                          | 52,115.20    |
| 129382  | 4/22/2022 | UNITED WAY OF SB             | PAYROLL DEDUCTION                         | 10.00        |
| 129383  | 4/22/2022 | J.C.M. AND ASSOCIATES INC.   | UNIFORMS                                  | 675.91       |
| 129384  | 4/22/2022 | VALLEY POWER SYSTEMS, INC.   | BUS PARTS                                 | 15.69        |
| 129385  | 4/22/2022 | VEHICLE MAINTENANCE PROGRA   | BUS PARTS                                 | 1,015.64     |
| 129386  | 4/22/2022 | WAXIE SANITARY SUPPLY DBA    | JANITORIAL SUPPLIES                       | 143.39       |
| 129387  | 4/22/2022 | YACO SCHOLARSHIP FUND        | PAYROLL DEDUCTION                         | 40.00        |
| 129388  | 4/22/2022 | DEPARTMENT OF MOTOR VEHICL   | VEHICLE REGISTRATION                      | 163.00       |
|         |           |                              |   | 713,092.19   |
|         |           |                              | <b>Current Cash Report Voided Checks:</b> | 0.00         |
|         |           |                              | Prior Cash Report Voided Checks:          | 0.00         |
|         |           |                              | Grand Total:                              | \$713,092.19 |



MEETING DATE: MAY 3, 2022 AGENDA ITEM: #8

**DEPARTMENT:** PLANNING

TYPE: ACTION ITEM

PREPARED BY: HILLARY BLACKERBY

**REVIEWED BY:** GENERAL MANAGER

**SUBJECT:** TEMPORARY SERVICE REDUCTION UPDATE AND SERVICE PLAN

FOR FISCAL YEAR (FY) 2022-23

#### **RECOMMENDATION:**

Staff recommends that the Board of Directors receive a presentation on the Temporary Service Reduction implemented on April 25, 2022 and draft final service plan for FY 2022-23. Furthermore, staff requests that the Board of Directors approve the proposed service level for FY 2022-23 of 186,179 revenue hours.

#### DISCUSSION:

On March 15, 2022, the Board of Directors received a presentation on proposed service changes for August 15, 2022. This proposed plan recommended maintaining service levels at status quo, and making a minor routing change to Line 17 (Lower West/SBCC).

Shortly after that Board meeting, it was determined that, due to the continuing bus operator workforce shortage, temporary service reductions were needed as soon as possible to improve system reliability. Instead of continuing to cancel trips of scheduled service, service would be temporarily reduced with a new published schedule. Planning and Operations staff worked to develop a reduction in service that would ease the immediate demand for bus operators. This reduction reflects an approximate 12.9% reduction from March service levels.

The public was informed via social media, website, email newsletter, flyers at stops, Instagram Live, and a press release that was covered broadly by local media. Staff also shared details in person at Santa Barbara and Isla Vista Earth Day celebrations on April 23, 2022. Details about the reductions can be found at <a href="mailto:sbmtd.gov/reduced">sbmtd.gov/reduced</a> in Spanish and English. The table below describes the temporary service reductions that went into effect on Monday, April 25<sup>th</sup>, 2022.

| Summary of Temporary Service Reductions |   |  |  |
|---|---|--|--|
| Route                                   | What is changing?   |  |  |
| Line 1 (West SB)                        | Reducing weekday PM peak headways from 10 minutes to 15 minutes   |  |  |
| Line 2 (East SB)                        | Reducing weekday PM peak headways from 10 minutes to 15 minutes   |  |  |
| Line 3 (Oak Park)                       | No reduction in service.  |  |  |
| Line 4 (Mesa/SBCC)                      | No reduction in service.  |  |  |
| Line 5 (Mesa/La Cumbre)                 | Reduced span of service and frequency on weekdays.  |  |  |
| Line 6 (Goleta)                         | Reducing combined Lines 6 & 11 weekday AM and PM peak headways from 10 minutes to 15 minutes                                |  |  |
| Line 7 (Goleta Old Town)                | No reduction in service.  |  |  |
| Line 10 (Cathedral Oaks)                | Service to remain suspended.  |  |  |
| Line 11 (UCSB)                          | Reducing combined Lines 6 & 11 weekday AM and PM peak headways from 10 minutes to 15 minutes                                |  |  |
| Line 12x (Goleta Express)               | Operating on Saturday service levels on weekdays  |  |  |
| Line 14 (Montecito)                     | Reduced frequency on weekdays.  |  |  |
| Line 15x (SBCC/UCSB Express)            | Operating on a Limited Service schedule.  |  |  |
| Line 16 (SBCC Shuttle)                  | Service temporarily suspended.  |  |  |
| Line 17 (Lower West SB/SBCC)            | No reduction in service.  |  |  |
| Line 20 (Carpinteria)                   | Reduced frequency in weekday AM & PM peak from 15 minutes to 30 minutes, midday headways reduced from 40 minutes to 1 hour. |  |  |
| Line 23 (El Encanto Heights)            | Small changes to weekday schedule times, no change to headways.   |  |  |
| Line 24x (UCSB Express)                 | Reduced frequency on weekdays.  |  |  |
| Line 25 (Ellwood/Winchester Canyon)     | Small changes to weekday schedule times, no change to headways.   |  |  |
| Line 27 (Isla Vista Shuttle)            | Continuing to operate on UCSB Out schedule.   |  |  |
| Line 28 (UCSB Shuttle)                  | Reduced weekday headways from 18 minutes to 36 minutes.   |  |  |

| Lines 30 & 34 (Downtown/Waterfront Shuttle)      | Service to remain suspended. |  |
|--|------------------------------|--|
| Line 36 (Seaside Shuttle)                        | Service to remain suspended. |  |
| Line 37 (Crosstown Shuttle)                      | Service to remain suspended. |  |
| Booster Services for Jr. Highs & High<br>Schools | No reduction in service.     |  |

These temporary reductions will allow MTD to maintain system reliability while aggressively recruiting to expand the bus operator ranks.

#### **Looking Forward to August**

In March, staff recommended a status quo service level of 186,179 revenue hours for the service year beginning August 15, 2022, with continued suspension of Lines 10, 36, 37, and Downtown/Waterfront Shuttle. Additionally, staff recommended maintaining the less frequent service that was running on Lines 15x, 27 and 28. Since temporary reductions below that service level are now in place, there is uncertainty about what service MTD will be able to restore between the reduced level and March service levels. Staff is paying close attention to public input regarding the impact of the reductions. In June, staff will come back to the Board of Directors to provide an update on where the workforce is trending and will provide updates on capacity for service restoration.

Regardless of service levels, staff recommends that the minor routing change to Line 17 be made effective with any changes made in August 2022. No schedule changes are currently recommended for on-time performance (OTP) reasons, as OTP continues to meet expectations.

The details of what service is recommended to be restored or launched will be further explored in the Short Range Transit Plan agenda item.

#### Minor Routing Change to Line 17 (Lower West/SBCC)

Staff has developed a proposal to make one small routing change to the Line 17 (Lower West/SBCC) to improve operational efficiency due to recent improvements to the intersection of San Andres and Carrillo in Santa Barbara. The outbound route would remain the same, but the inbound trip towards the Transit Center would be rerouted by one block to match the outbound route. This means buses would travel on the 900 block of San Andres instead of the 900 block of San Pascual. No bus stops would be moved or affected.

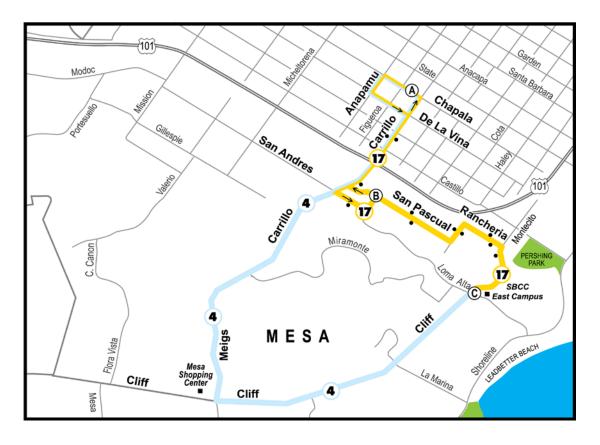
The reason for this change is due to a soon to be completed project in the area by the City of Santa Barbara. This safety project has installed a midblock crosswalk and pedestrian refuge island on Carrillo at San Pascual, improving safety for bus riders needing to reach the Carrillo and San Pascual bus stops. Additionally, intersection improvements at San Andres and Carrillo include a protected left turn from Carrillo onto San Andres which will be of large benefit to the efficiency of Line 17, which currently must wait for a gap in downhill traffic to turn onto San Andres. There is also a new island that allows for an easier right turn from San Andres east onto Carrillo.

Instead of having to turn a sharp acute angle from San Pascual to Carrillo and then pull into the bus stop, this will give the bus the ability to turn at a signalized intersection and easily pull parallel

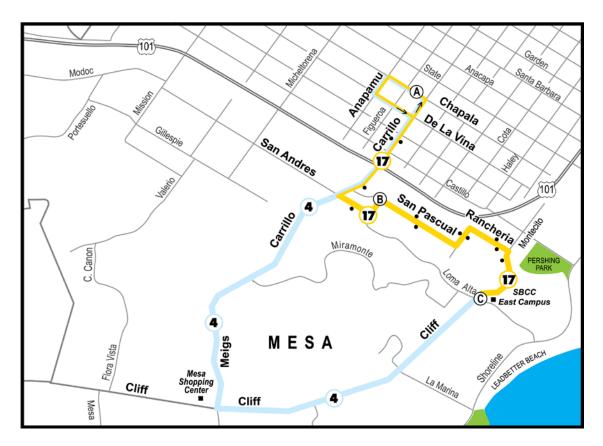
to the curb at the Carrillo and San Pascual stop. On the next page are maps of the existing route of the Line 17 and the proposed new route.

This routing change is not expected to require any schedule changes, and the new intersection components are likely to save time on the route in the future.

#### **Existing Routing of Line 17 (Lower West/SBCC)**



#### **Proposed Routing of Line 17 (Lower West/SBCC)**



#### **Public Outreach on August Changes**

When service changes are proposed or planned, MTD staff makes a significant effort to notify the public, seek feedback, and answer questions. When the service capacity for the Fall is better known, all the usual channels will be used to get the word to the riding public.

Beginning the first week of May, staff will be engaging with the public on the next round of *MTD Moves Ahead*, the Short Range Transit Plan effort. While service has experienced a temporary setback with the recently effected reductions, staff is still planning for the future. This will provide the opportunity to hear about what the public sees as a priority for service improvements and transitions. While that will inform our 5 year plan, it can also assist in prioritizing near-term service restoration.

Additionally, targeted outreach on the Line 17 routing change will be conducted at that line's stops and via MTD's usual channels.



MEETING DATE: MAY 3, 2022 AGENDA ITEM: #9

DEPARTMENT: PROCUREMENT
TYPE: ACTION ITEM
PREPARED BY: VALERIE WHITE

**REVIEWED BY:** GENERAL MANAGER

SUBJECT: MODIFY ADVANCE AUTHORITY TO EXECUTE RENEWABLE DIESEL

**FUEL CONTRACT** 

#### **RECOMMENDATION:**

Staff requests that the Board modify its advance authority to the General Manager to enter into a Renewable Diesel (RD) contract with the following conditions:

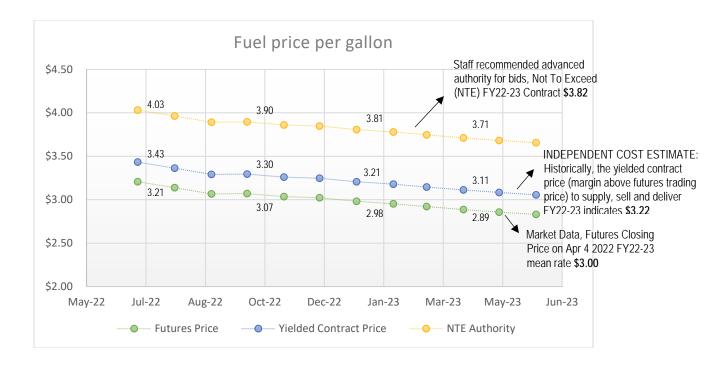
- Award an Agreement to the lowest responsive and responsible bidder;
- Extend the allowance to accept bids from a maximum gross price of \$3.00 per gallon to \$3.82 per gallon.
- Execute a fixed-price contract with the base period of one year beginning July 1, 2022.

#### **DISCUSSION:**

To support the Zero-Emission Bus fleet, MTD operates annually with approximately 610,000 gallons of RD. RD is an alternative fuel nearly identical to petroleum-based diesel in its performance characteristics yet is not produced from fossil fuels. RD produces fewer greenhouse gas (GHG) and other harmful emissions than ULSD, primarily carbon dioxide (CO2), methane (CH4), nitrous oxide (N2O), and hydrofluorocarbons. The current fuel contract for the provision of RD, amended July 7, 2020, set a fixed price per gallon at \$1.65 through June 30, 2022. This price was agreed to when fuel prices fell sharply due to anticipated oversupply.

In preparation for the next contract, on September 21, 2021, the Board approved General Manager authority to pre-qualify fuel suppliers, issue an Invitation for Bid and accept the lowest responsive and responsible bid not to exceed \$3.00 per gallon. The 2021 conditions and the staff analysis of the oil prices exchanged in the commodity futures markets determined that rate, anticipating that suppliers will hedge and purchase commodity futures contracts, mitigating price risk to MTD and the supplier.

The fuel market, including commodity futures contracts, has since been subject to global limited supply and high demand issues, resulting in rising inflation. The following chart indicates the more current range of prices Staff anticipates contracting for a one-year term.



Note that these prices do not include governmental taxes and fees.

Providing the General Manager advanced authority to accept a maximum bid price of \$3.82 per gallon will allow MTD protection from any unforeseen spikes and still be able to promptly obtain the lowest responsive and responsible price. This advanced authority is necessitated by the volatility of fuel pricing, as suppliers will not hold fixed pricing long enough for staff to return to the Board for approvals or increased authority. However, as a contingency, if no bid is a fair and reasonable price, staff will return to the Board with alternatives for fuel procurement, including state contract opportunities that MTD can be assigned the rights.

The firms pre-qualified for the Invitation for Bids to Supply RD are Mansfield Oil Company of Gainesville Inc., Pinnacle Petroleum, Western States Oil and incumbent Truman Arnold Companies dba TACenergy. Each firm has agreed to MTD's Master Agreement terms and conditions and provided satisfactory work and credit references.



MEETING DATE: MAY 03, 2022 AGENDA ITEM: #10

**DEPARTMENT**: RISK

TYPE: ACTION ITEM

PREPARED BY: RAFAEL CORTEZ

**REVIEWED BY:** GENERAL MANAGER

**SUBJECT:** COMMERCIAL PROPERTY INSURANCE RENEWAL - EFFECTIVE

MAY 24, 2022

#### **RECOMMENDATION:**

Staff recommends binding coverage of Commercial Property Insurance with Nationwide Insurance Company effective May 24, 2022 through May 24, 2023 at a Blanket Building coverage of \$14,039,000.00, Blanket Business Personal Property coverage of \$2,493,601.00, Business Income coverage of \$859,560.00, for an annual premium of \$16,431.00.

#### **DISCUSSION:**

The District's property insurance policy is currently written by Nationwide Insurance Company and renews on annual basis. Staff is recommending to keep the policy at Nationwide Insurance based on a reduction of premium and enhanced coverage limits. Nationwide Insurance Company has an AM Best rating of A+XV (Superior). In today's hard property market, we are pleased to present a reduction from the expiring premium amount. Bob Fatch at Brown and Brown has also recommended that coverage remain in place with Nationwide Insurance Company. The Commercial Property insurance policy covers all MTD locations as follows:

- 550 Olive Street six buildings
- 5353 Overpass Road three buildings
- 5775 Carpinteria Ave charging station
- 1020 Chapala St Transit Center

#### **BUDGET/FINANCIAL:**

|  | 2022-2023 | 2021-2022 | 2020-2021  | 2019-2020  |
|--|-----------|-----------|------------|------------|
|  | Renewal   | Expiring  | Prior Year | Prior Year |
| Blanket Building and Blanket<br>Business Personal Property | \$16,431  | \$17,588  | \$18,277   | \$13,164   |

The Per Occurrence deductible amount is \$25,000.



MEETING DATE: MAY 03, 2022 AGENDA ITEM: #11

**DEPARTMENT:** RISK

TYPE: ACTION ITEM

**PREPARED BY:** RAFAEL CORTEZ

**REVIEWED BY:** GENERAL MANAGER

**SUBJECT:** EARTHQUAKE INSURANCE RENEWAL - EFFECTIVE MAY 24, 2022

#### **RECOMMENDATION:**

Staff recommends the Board of Directors authorize MTD staff to bind coverage and renew earthquake insurance with Lloyds of London Insurance Company, effective May 24, 2022 through May 24, 2023, at a total annual premium plus tax and fees of \$32,868.88.

#### **DISCUSSION:**

The current earthquake policy is issued with Lloyd's of London Insurance through managing underwriter Catalytic, and has an AM Best rating of A XV (Excellent), according to MTD's insurance broker Robert Fatch of Brown & Brown Insurance. Brown & Brown's marketing summary included four other quotes, all either were higher priced or had less favorable coverage terms. Earthquake pricing continues to go up with the "hard" property market. Brown & Brown's recommendation is to remain with Lloyds of London Insurance Company through Catalytic.

The terms of the renewal are identical to the expiring policy. Coverage fully insures the Administrative building, Maintenance building, Transit Center, and Overpass location for Real Property including Foundations, Business Personal Property, Business Income, Extra Expense and Building Ordinance. The Total Insurable Value (TIV) is \$12,295,199 Per Occurrence and in Policy Term Aggregate, with a 5% deductible per unit, per building, subject to a \$25,000 minimum.

#### FINANCIAL INFORMATION:

| 2022-2023   | 2021-2022   | 2020-2021   | 2019-2020   | 2018-2019   |
|-------------|-------------|-------------|-------------|-------------|
| Renewal     | Expiring    | Prior Year  | Prior Year  | Prior Year  |
| \$32,868.88 | \$29,358.38 | \$26,652.75 | \$14,225.00 | \$13,658.00 |

To: MTD Board of Directors

From: Jerry Estrada, General Manager

Date: May 3, 2022

Subject: General Manager's Report

On April 25<sup>th</sup>, four Mechanics are scheduled to attend five days of Allison Factory training in City of Industry at Valley Power Systems to build upon their knowledge of Allison transmissions.

MTD's California Energy Commission (CEC) Blueprint Grant project team has continued to work with our project partners, the City of Santa Barbara and CALSTART, to complete the first few deliverables for the project: a Blueprint Research Report and Summary of Medium- and Heavy-Duty Infrastructure Development and Deployment. Both are due to the CEC mid-summer 2022. In addition, the project team continues to report regularly to the CEC's Commission Agreement Manager (CAM) through monthly project update calls and quarterly reports.

Staff participated in a kick-off meeting with the Stantec team tasked with developing MTD's Zero-Emission Bus Rollout Plan to comply with the California Air Resources Board's (CARB) Innovative Clean Transit (ICT) regulation. The Stantec team's first deliverable is to develop a Fleet Transition Plan in accordance with the Bipartisan Infrastructure Law's amended statutory provision for the Buses and Bus Facilities Competitive Program (5339(b)) and the Low or No Emission Program (5339(c)). An application to either program requesting funding related to zero-emission vehicles must include a Zero-Emission Transition Plan. The Transition Plan developed by Stantec will be an abridged version of the larger Rollout Plan. Stantec anticipates completing the Transition Plan by May 13, providing MTD staff with sufficient time to include it with the Buses and Bus Facilities and Low or No Emission grant application(s) by the May 31, 2022 deadline.

MTD's general contractor, Edwards Construction Group (ECG), is currently on-hold as a result of flood elevation issues. As a result, MTD's design team, Stantec, had to develop a flood barrier solution for each of the 14 chargers. The design documents for the flood barriers have been submitted to the City of Santa Barbara for review and approval. Construction will resume after City approval.

The next round of outreach on the MTD Moves Ahead Short Range Transit Plan kicks off in May with a day of pop up engagements on May 5<sup>th</sup>. Staff will be at the Transit Center, UCSB bus loop, Hollister and Nectarine in Old Town Goleta, and the Downtown Promenade Market at various times throughout the day sharing network concepts and improvements with residents.

Staff attended Zoom meetings of the Technical Transportation Advisory Committee (TTAC) and the Joint Technical Advisory Committee (JTAC) of the Santa Barbara County Association of Governments (SBCAG) on April 7. TTAC recommended that the SBCAG Board approve the FTA Section 5311 non-urbanized area transit funds Program of Projects. TTAC also received updates on the Draft Measure A Program of Projects for fiscal years 2023 to 2027, the Bipartisan Infrastructure Bill (aka the Infrastructure Investment and Jobs Act), California Transportation

Commission actions, and Caltrans' Active Transportation Program. JTAC recommended that the SBCAG Board adopt SBCAG's proposed FY 2023 Overall Work Program and Budget.

Staff prepared and submitted a request to Representative Carbajal's office for FY 2023 Community Project Funding to procure two 40-ft. electric buses and chargers, and partial funding for Phase 2 of MTD's Terminal 2 rehabilitation.

Human Resources staff are focused on recruiting for vacant roles. Currently vacancies exist in the roles of HR Generalist (1), Accounting Assistant (1), Fleet Maintenance Supervisor (1), and an upcoming vacancy for Marketing and Communications Coordinator (1). Ongoing recruitment continues for Bus Operators and Technicians.

Staff is reviewing advertising modes as well as participation in local job-fairs in order to increase application rates. Additionally, a review of the selection and onboarding process for Bus Operators will be conducted to examine efficiency and the time from application to hire.